Phone No:
Sold To/Issued To:
VIJAY MANGI
For Whom/ID Proof:
SELF







Other 38164311709998603161-00011552 3816431 69/2023

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LEGISLAVTIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, Vijay Mangi son/daughter/ wife of Savaraiah Mangi, Aged 48 years, resident of H-No.6-109, Bilinapally Nagarkurnool Dist., Telangana State, (mention full postal address), a candidate at the above election so herel and state on oath as under.

(1) I am a candidate set up by INDEPENDENT

(** name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

- (2) My name is enrolled in Nagarkunool constituency (Name of the Constituency and the state), at Serial No. 615 in Part No. 52
- '(3) My contact telephone number(s) is/are 9885980567 and my e-mail id (if any) is applicable and my social media account(s)
- (i) face book
- (ii). Whatsup
- (iii) Messages
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year	Total	income shown in Income Tax
			for which the last		n (in Rupees) for the last five
			income tax return		cial years completed (as on 31°
4		*	has been filed	marc	
<u> </u>	Mangi Vijay	AJAPV8213H	2022-2023	(i)	Rs. 4,94,440=00
		(c*))	2023-2024	(ii)	Rs.5,78,600=00
			Nil	(iii)	Not applicable
+			Nil	(iv)	Not applicable
•		•	Nil .	(v)	Not applicable
2	Spouse Mangi Sujatha	EVBPS7967E	Nil	(i)	Not applicable
	*		Nil	(ii)	Not applicable
			Nil	(iii)	Not applicable
		.2	Nil	(iv)	Not applicable
			Nil	(v)	Not applicable
3	HUF (if Candidate is Karta / Coparcener)	N/A	N/A .	(i)	Not applicable
			Nil	(ii)	Not applicable
			Nil	(iii)	Not applicable
			Nil	(iv)	Not applicable
4	Daniel I I I	, ,	Nil .	(v)	Not applicable
'	Dependent 1		Nil	(i)	Not applicable
-	Mangi Dayana Stephi	NJMPS6272N .	Nil	(ii)	Not applicable
	a co	1	Nil	(iii)	Not applicable
	M.A. AZEE	XKHAN	Nil	(iv)	Not applicable
	Appointed by G	OVE. OF I.S.	Nil .	(v)	Not applicable
	6-5-62/1, Raichul				
	Mahabubnagar-5	09001 (T.S.)	M		

5 .	Dependent 2		Nil ·	(i)	Not applicable
	Mangi Jaya Surya	PNZPS5760L	Nil	(ii)	Not applicable Not applicable
			Nil	(iii)	Not applicable
			Nil	(iv)	Not applicable
			Nil	(v)	Not applicable
6	Dependent 3		Nil	(i)	Not applicable
	N/A	N/A	N/A	(ii)	Not applicable
			Nil -	(iii)	Not applicable
			Nil	(iv)	Not applicable
•			Nil	(v)	Not applicable

Note: It is mandatory for PAN (AJAPV8213H) holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

· (5) Pending criminal cases

Vi) declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against. the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: N/A

If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

1	Asserted Marie Marie 1999a	Table		
(a)	FIR No. with name and address of Police Station concerned	NIL	N/A	N/A
(b)	Case No. with Name of the court	NIL .	N/A	N/A
(c)·	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g sectionof IPC, etc.)	NIL	N/A	N/A
(d)	Brief description of offence	NIL	NIL	N/A
(e)	Whether charges have been framed (mention YES or No.)		NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed		N/A	N/A
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)		No	No

(6) Cases of conviction

Vi) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR (ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

Appointed by Govt. of T.S.

6-5-62/1, Ratabur Road Area, Mahabubnagar-509001 (T.S.)

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g sectionof IPC, etc.).	Not applicable	Not applicable .	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g) . ·	Whether any Appeal has been filed against conviction order (mention YES Or No	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT

APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

- 1 Details should be entered clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.
- (7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

A. Details of movable assets.

- 1. Assets in joint came indicating the extent of joint ownership will also have to he given Note:
- 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Note: Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies Note: and as per books in case of non-listed companies should be given.
- 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the Note: candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- 5. Details including amount is to be given separately in respect of each investment. Note:
- 6. Details should include the sure of me of offshore assets Note:
- For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments **Explanation:** in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S.No.	Description	Self	Spouse	HUF	Depende nt -1	Depen dent -2	Depe nden t -3
(i)	Cash in hand	Rs.1,00,000≐ 00	Rs.1,00,000=00	N/A	N/A	N/A	N/A
35.		· · · · · · · · · · · · · · · · · · ·	M.A.		TE & NOT	HAN	w
*)×	•	Appo	inted	by Govt. o	f T.S.	. <
		Ma			gar-50900	The same of the sa	

. (ii)	Details of deposit in Bark accounts (FDRs Term Deposing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies und the amount in each such deposit.		N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds. Debentures/Shares and units companies/Mutual Funds and others and the amount.	N/Ą	N/A	N/A	N/A ·	N/A	N/A
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.		N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	N/A	· N/A	N/A	N/A	N/A	N/A
· (vi)	Motor Vehicles Aircrafts / Yachts/ Ships (Details of Make Registration number etc., year of purchase and amount.	AP 22 AD . 7768 Pulsar Bike, Model - 2010, Rs.64,000=0 0	Car I 20, TS 31 B 0959, Model – 2017, Rs.8,40,000=0 0	N/A	TS 31 F 8392, Model- 2020, Bullet Bike Rs.1,20,0 00=00	TS 31 G 5575, Model- 2021, Bullet Bike Rs.2,38 ,000=0 0	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	10 gm 30,000=00	60 gm 1,80,000=00	N/A	N/A	N/A	N/A
(viii)	Any other asters such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	Rs.1,94,000=	Rs.11,20,000=0 0	N/A	Rs.1,20,0 00=00	Rs.2,38 ,000=0 0	N/A

B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have in be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format

Note: 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spouse		Dep	Dep	Depe
	5%	3		HUF	end	end	nden
					ent	ent	t -3
					-1	-2	
(i)	Agricultural Land	N/A	N/A	N/A	N/A	N/A	N/A
	Locatione(s) Survey number(s)	*					
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
(\$)	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
4	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
*	Cost of Land tin case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
			M.A. AZ	ESZ	RH	AN	7
			ADVOCAT	E & 1	MOTA	W_	1
		1	Appointed	ny Go	vt. of	T.S.	
		M	6-5-62/1, Ra				
			Mahabubhad	1ar-50	9001	(1.5.)	

(ii)	Non-Agricultural Land Location(s) Survey number(s)	N/A ·	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq. ft.)						
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired	N/A	N/A	N/A	N/A	N/A	N/A
	property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A ·	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Approximate current market value Commercial Buildings including apartments) Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
•	Built up Area (total measurement in sq.ft.	N/A	N/A	N/A	N/A	N/A	N/A
((•	Whether inherited property (Yes or No)	Ń/A -	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property .	N/A	N/A	N/A	N/A	N/A	N/A
•	Cost of property tin case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the property by way of Je development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	1) H.No.9-140, Bijinapally (vi & Mdl), Ngkl·Dist, 2) H.No.6-126 Bijinapally (vi & Mdl), Ngkl Dist,	Dilopidated H.No.6-124 Bijinapally (vi & MdI), Ngkl Dist,	N/A	N/A	N/A	N/A
•	Area (Total measurement in sq ft)	1)3,116 Sq.yards, 2) 341 Sq.yards	170 Sq.yards	N/A	N/A	N/A	N/A
() (3*)	Built up Area (Total measurement in sq. ft.)	1)2,915 Sq.Yards, 2) 341 Sq.yards,	170 Sq.yards	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No.)	Yes	Yes	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	1)Rs.30,00,000=0 0, 2)Rs.25,00,000=0 0	Rs.2,00,000=0 0	N/A	N/A	N/A	N/A
/)·	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
vi) ¯	Total of current market value of (i) to (v) above	Rs.55,00,000=00	Rs.2,00,000=0 0,	N/A	N/A	N/A	N/A



M.A. AZEEZ KHAN.

ADVOCATE & NOTARY

Appointed to Both of T.S.

6-5-62/1, Raingut bad Area,

Mahabubnagar-509001 (T.S.)

(8) I give herein the details of liabilities / dues to public financial institutions and government.

(Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item)

S.Ńo.	Description	Self	Spouse .	HUF	Dep end ent -1	Depe ndent -2	Depend ent -3	
(i) •	Loan or dues to Bank/Financial Institution(s) Name of bank financial institution, amount outstanding, nature of loan	AP 22 AD 7768 Pulsar Bike, Model -2010, Rs.20,000=00, Srirama Finance, Mbnr Branch	SHG Mahila Sangam, Bijinepally, Nagarkurnool Rs.1,75,000=00	N/A	N/A	N/A	N/A	
*	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A	
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A	
	Grand total of liabilities	Rs.20,000=00	Rs.1,75,000=00	N/A	N/A	N/A	N/A	
(ii)	Government Dues : Dues to department dealing with Government accommodation.	A)Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:						
		(ii) There is r	of the Government a .No	in resp			No	
		(b) electricity ch				*:		
		[the date should	ate) charges as on d be the last date of which the election	the thi	rd mon			
		in respect of re telephone ch	S Certificate from the nt, electricity charge arges for the should be submitted	es, wate above	er char	ges and		
(iii)	Dues of department dealing with Government transport (including aircrafts and helicopters)	No No	M.	No P. A.	ZE E	NOTA	No	

(de

6-5-62/1, Raidhur Road Area Mahabubnagar-509001 (T.S.)

		Self .	Spouse	HUF	Depende nt -1	Depende nt -2	Depend ent -3
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		N/A .	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self: MPTC-2, Bijinapally Village & Mandal, Nagarkurnool Dist.,

(b) Spouse: Housewife,

(9A) Details of source(s) of income:

(a) Self: House rent

(b) Spouse: Nil

(c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies : Nil

(a) details of contracts entered by the candidate : Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents : Nil

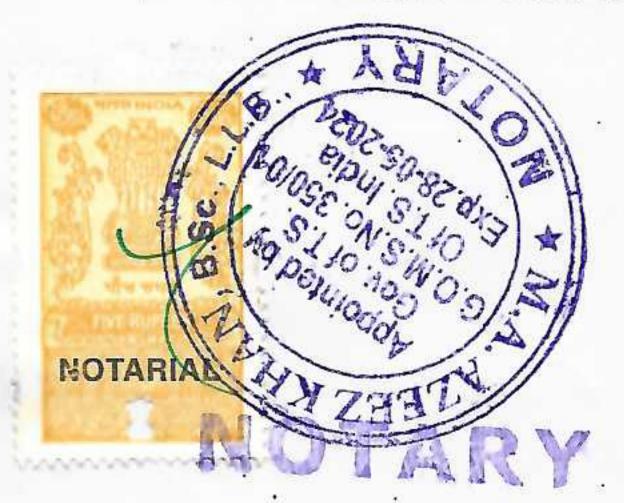
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil

(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners: Nil (f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share: Nil

(10) My educational qualification is as under:

S.S.C , - 2011 Passed in Open School, ZPHS Lattupally, Bijinapally Mandal, Nagarkurnool Dist.,

(Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)



Emered in Register

ADVOCATE & NOTARY
Appointed by Govt. of T.S.
6-5-62/1, Raichur Road Area,
Mahabubnagar-509001 (T.S.)

Posso No. 20. St. do. 7.7. Dato: 3, 202 4

My

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1	Name of the candid	date			Sh./Smt./Kum. N	Mangi Viiav			
2	Full postal address			*	H.No.6-109 Old (9-140 New), Bijinapally Villa				
		. & Mandal, Nagarkurnool Dist TS - 50					- 509203		
3 .	Number and name	of the constituency	and state .		SUA0829087, Sl.No.615, Part No.5				
4	Name of the po	litical party which	s cot up the ser		Nagarkurnool, T.Ş.,				
P.	(otherwise write in	dependent)	set up the car	ndidate	Independent	€#			
5	Total number of pe		S		Nil				
5	Total number of cas				No				
7		PAN of		last inc	ome Tax Return	Total Income Sh	own		
54	(a) Candidate	AJAPV8213H	2023-2024			Do F 70 000 00			
	(b) Spouse	EVBPS7967E	N/A			Rs.5,78,000=00			
	(c) HUF	N/A	N/A			N/A			
880	(d) Dependent 1	NJMPS6272N	N/A	-		N/A			
61	(e) Dependent 2	PNZPS5760L	N/A	-		N/A			
Det	ails of Assets and liab			2005		N/A			
	Description	Self	Spouse .	Jees	Danasalasta				
		Mangi Vijay .	Mangi Sujatha	HUF	Dependent-1 Mangi Dayana Stephi	Dependent-2 Mangi Jaya Surya	Dependent 3		
	Moveable Assets (Total Value)	Rs.1,94,000=00	Rs.11,20,000=00	N/A	Rs.1,20,000=00	Rs.2,38,000=00	N/A		
	Immovable Assets	Rs.55,00,000=00	Rs.2,00,000=00	N/A	N/A	N/A	N/A		
. 1	N/A	N/A	N/A	N/A	N/A	N/A	IN/A		
	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A	N/A		
. 11	Approximate current market price (a) Self acquired assets (total value) (b) Inherited assets (total	Rs.55,00,000=00	Rs.2,00,000=00	N/A	N/A	N/A	N/A		
•	value)		•						
	Liabilities					£			
	Government dues (total)	N/A	N/A	Nil .	Nil	Nil	Nil .		
	Loans from Bank, Financial Institutions and others(Total)	Rs.20,000=00	Rs.1,75,000=00	Nil	Nil	Nil	Nil		
) .	Liabilities that are un	nder dispute	•						
(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil '	Nil		
(ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil	Nil		
	11.			4	MA	ATETAK	HAN-		
1	(Give details of higher course, name of the	est school / universi	tv education menti	oning th	Appoi	nted by Goyt. o	f T.S.		

A CO

VERIFICATION

- 1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that. (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 11-03-2024 at Mahabubnagar, the 11 day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Entered in Register 6-5-62/1, Ralmur Road Area,
Mahabubnagar-509001 (T.S.)